

## (INSTITUTIONAL INFORMATION)

## 1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Dr. Ujwala Sakarkar Age: 56 yrs (Date of Birth): 12/04/1966

PG Degree	Subject	Year	Institution	University
Recognized	Shalya Tantra	1996	RKTAC, Akola	MUHS, Nashik

## Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor				5.3 year
Asso. Professor/Reader				5.3 years
Professor				12.4 years
Any Other			Grand Total	22.10 years

## 2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	Dr. Rajendra Gode Ayurved College, Hospital & Research Centre, Amravati	
	ii) Postal Address, with PIN:	Opposite to Acchyut Maharaj Heart Hospital, University - Mardi Road, Amravati PIN code - 444602	
	iii) Contact Details:	Mob: 8275727785	Tele: 0721-2970359
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: F-1410	
		ii) Society's Registration Act.1860: Maharashtra/1344/buldhana- 1986	
		iii) Year of establishment: 2015	
		iv) Copies of Registration, Constitution and Memorandum of Association attached? Yes Marked as Appendix 'A'	
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms )	Dr. Rajendra Gode Ayurved Hospital, Amravati	
	i) Name of the Hospital ii) Nursing Home Registration No. iii) Establishment Year	01 renewed : 01/04/2022 Oct/2015 – Mark as Appendix 'B'	
04	i) Name of the Training Centre /Institute where course is to be conducted:	Dr. Rajendra Gode Ayurved College, Hospital & Research Centre, Amravati	
	ii) Postal Address, with PIN:	Opposite to Acchyut Maharaj Heart Hospital, University - Mardi Road, Amravati	
	iii) Contact Details:	PIN code - 444602 Mob: 8275727785	
	iv) E-mail ID:	principaldrgachrc@gmail.com	
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) : i)Certificate Course in Ayurveda Nursing ii)Certificate Course in Panchakarma Technician Approved Intake Capacity... 5 Affiliated Since... 2020 (ifnecessary Attach separate List)	
05	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)		
	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes/No. (Pending Fees, if any ;)	
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes– Mark as Appendix 'C'	
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 2022 - 23 Rs....., ii) 2023 - 24 Rs ..... iii) 2024 - 25 Rs .....	

08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No.02 Dated 09/09/2021
		Copy of Management Resolution attached?
		*Yes- – Mark as Appendix 'D'

Sakshi

09	<b>Other Information:</b>	
	a) Land:	<b>*Yes.</b> If yes, then Area: 140298.00 Sq. metr
	i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? <b>*Yes</b> – Mark as Appendix 'E'
	ii) Whether the land is registered?	<b>*Yes.</b> If yes, Registration Number: 1410 Dated ..... At (Place): ..... Copy of Land Registration Certificate attached? <b>*Yes.</b> – Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	No.
	b) Building: i) Total built-up area:	7052.89 sq. ft. Certified copy of Building Plan attached? <b>*Yes</b>  – Mark as Appendix 'H'

### 3. Central Library

- Total number of Books in library: 12354
- Books pertaining to concerned certificate subject:
- Purchase of latest editions of concerned books in last 3 years: -

#### • Journals:

1	Journals	Total	concerned certificate subject
2	Indian	07	-
3	Foreign	04	-

- Year / Month up to which latest Indian Journals available :

- Year / Month up to which latest Foreign Journals available :

- Internet / Photocopy facility:

**Available**

- Library opening times:

**9:00 AM**

- Reading facility out of routine library hours:

**Available**

*(Obtain list of books & journals duly signed by Dean)*

### 4. Recreational facilities:

**Available**

- Play grounds Gymnasium

**5. Hostel Accommodation:**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. Of Rooms	30	30	-	-	-	-
No. Of Students	58	56	-	-	-	-
Status of Cleanliness	Clean	Clean	-	-	-	-

**6. Residential accommodation for Staff / Paramedical staff:** Not Available

**7. Ethical Committee (Constitution) :** NO

**8. Medical Education Unit (Constitution) :** NO  
(Specify number of meetings held annually & minutes thereof)

**9. Any other faculty specific information required :**  
(Such as Herbal garden / Panchakarma Unit/Pharmacy as per the requirement of concerned Course) Attach details)